

*Welcome to*  
ALL SAINTS LUTHERAN CHURCH

*...where God calls us to spread God's  
message of love and grace through word and action..*

Third Sunday after Epiphany



SUNDAY, JANUARY 21, 2024  
9:30AM WORSHIP

## ***Welcome to Worship!***

*See what love the Father has given us, that we should be called children of God;  
and that is what we are. 1John 3:1a*

We invite all into the grace, love and acceptance we have from God. WE WELCOME YOU: who you are, as you are; where you are coming from. We welcome:

all sexual orientations and gender identities  
all ages, financial situations, married, divorced, single, with or without children  
all racial, ethnic, and social backgrounds  
all who are struggling with addictions and other personal hardships  
all levels of physical and mental health and abilities  
all faith backgrounds, those questioning their faith, and those new to faith

Every one is welcome. We are a Reconciling in Christ congregation. We invite all to fully participate in the life and ministry of All Saints Lutheran Church where we seek to share God's love and grace, through word and action.

*Above all, clothe yourselves with love, which binds everything together in perfect harmony.  
And let the peace of Christ rule in your hearts, to which indeed you were called in the one body.  
And be thankful. Colossians 3:14,15*

### **A Special Welcome to Visitors**

Our worship is enriched because you are here!  
You are welcome to participate in all activities of the congregation. Join us for coffee and conversation after worship - we'd like to get to know you!

### **Children are Welcome in Worship**

We believe that children are not "the future of the church" but are the present of the church. Their presence is a gift to us all. Picture books and activity bags are available for children's use during worship.

### **Communion at All Saints**

Believing in the real presence of Christ, we practice Eucharist hospitality: all baptized persons are welcome to communion. Any who prefer not to receive communion are welcome to come forward to receive a blessing; simply keep your hands folded to indicate this preference. Both wine & grape juice are available, and gluten-free wafers are available on request.

## **OUR PURPOSE STATEMENT**

*God calls us to spread God's message of love and grace through word and action.*

### **Our Guiding Principles**

**JESUS CHRIST IS LORD AND SAVIOR.**

**WE BELIEVE.**

*We seek to grow in our faith and relationship with God.  
We offer opportunities for all to come to know Jesus Christ.*

**WE LISTEN.**

*We pray boldly, seeking the guidance and transforming power of the Holy Spirit.  
We seek to understand the needs of individuals and the community.*

**WE ACT.**

*We demonstrate God's grace in our relationships with others  
through caring, sharing, and respect for all.  
We serve others first and seek justice and reconciliation in the church, community, and the world.*

## THIRD SUNDAY AFTER EPIPHANY

### January 21, 2024

As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

<b>GATHERING</b> THE HOLY SPIRIT CALLS US TOGETHER AS THE PEOPLE OF GOD.
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**WELCOME**

**PRELUDE**

**JOHN BOYAJY**

*Before the Prelude, speak to one another. During the Prelude, speak to God.  
During worship, let God speak to you. During the week, let God speak through you.*

*Please rise as you are able.*

**CONFESSION AND FORGIVENESS**

Pastor: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**All: Amen.**

Pastor: Blessed be the holy Trinity, ☩ one God, creator of darkness and light, word of truth, wind sweeping over the waters.

**All: Amen.**

Pastor: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Pastor: God, our rock and refuge,

**All: we pour out our hearts before you.**

**We have known you but have not always loved you.**

**We have wounded one another and sinned against you.**

**We have not always recognized the Holy Spirit dwelling in each of us.**

**Remember your covenant. Renew your creation.**

**Restore us, that we might proclaim your good news to all.**

**Amen.**

Pastor: The voice of the Lord is upon the waters. God has spoken: The time of grace is now. In Jesus, the reign of God has come near. By the authority of ☩ Jesus Christ, your sins are forgiven. You are God's beloved.

**All: Amen.**

# GATHERING HYMN

## YOU HAVE COME DOWN TO THE LAKESHORE



1 Tú has ve - ni - do a la o - ri - lla, no has bus -  
 1 You have come down to the lake - shore seek - ing  
 2 You know full well what I have, Lord: nei - ther  
 3 You need my hands, my ex - haus - tion, work - ing  
 4 You who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo  
 nei - ther the wise nor the wealth - y, but on - ly  
 trea - sure nor wea - pons for con - quest, just these my  
 love for the rest of the wea - ry— a love that's  
 long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.  
 ask - ing for me to fol - low.  
 fish nets and will for work - ing.  
 will - ing to go on lov - ing.  
 Friend, you have come to call me.



Refrain / Estribillo  
 Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,  
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi  
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.  
 small boat; now with you, I will seek oth - er seas.

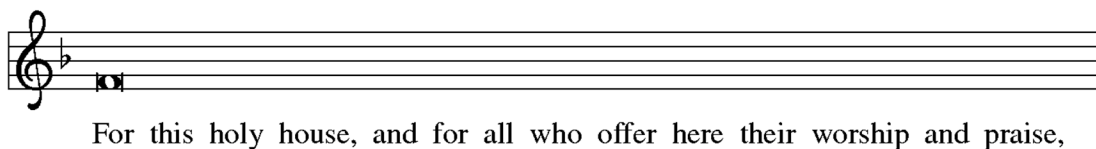
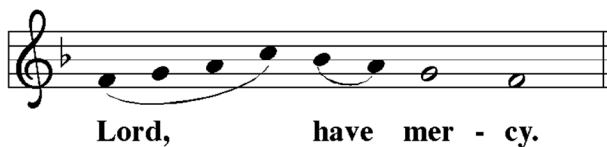
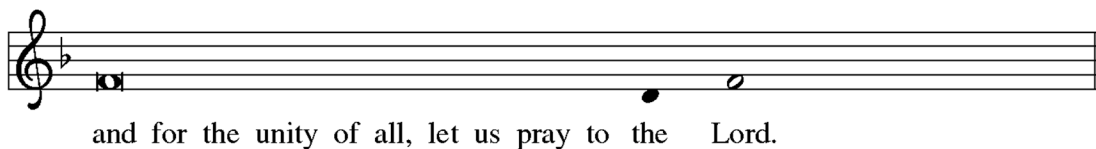
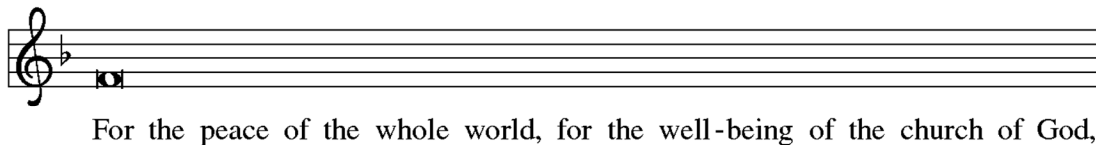
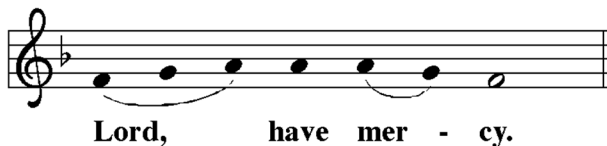
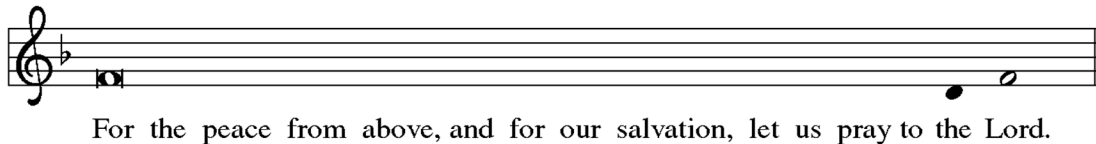
Text: Cesáreo Gabaráin, 1936–1991; tr. Madeleine Forell Marshall, b. 1946  
 Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin  
 Spanish and English text and music © 1979 Cesáreo Gabaráin, OCP Publications, 5536 NE Hassalo, Portland, OR 97213.  
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## HOLY WELCOME

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: **And also with you.**

## KYRIE



let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

## GLORIA

Assisting minister

Glory to God in the highest, and peace to God's peo - ple on earth.

All

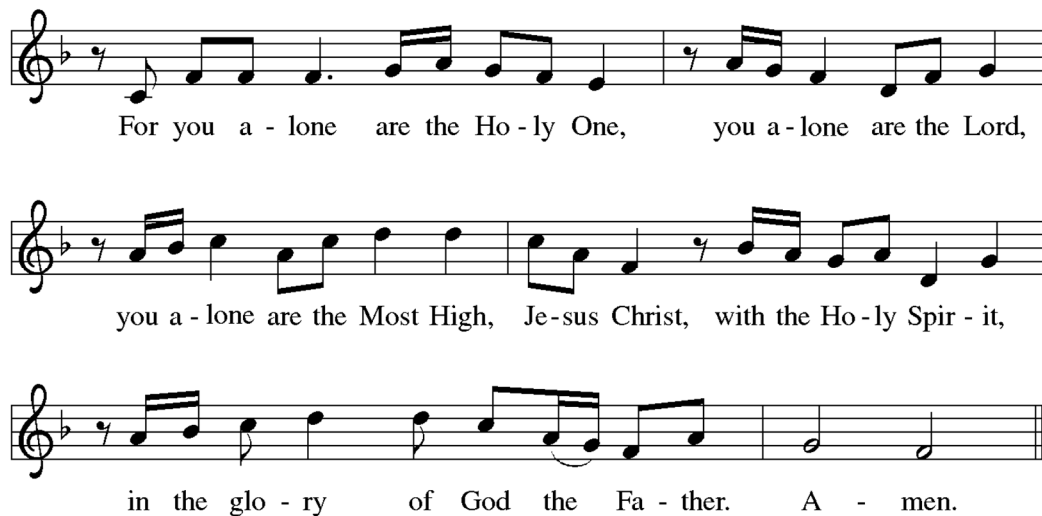
Lord God, heav - en - ly King, al - might - y God and Fa - ther,

we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



#### PRAYER OF THE DAY

Pastor: Let us pray.

**All:** Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. **Amen.**

#### WORD

GOD SPEAKS TO US IN SCRIPTURE READING, PREACHING, AND SONG.

#### FIRST READING

#### ONAH 31-5,10 (NRSV)

*The book of Jonah is a comedy starring a reluctant prophet who is given a one-sentence message: Nineveh will be destroyed in forty days. Much to Jonah's dismay, the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question "On whom should God have mercy?"*

Lector: Word of God, Word of Life.

**All: Thanks be to God.**

### PSALM 62:5-12 (NRSV)

*Please read responsively*

Lector: For God alone I wait in silence;

All: truly, my hope is in God.

Lector: God alone is my rock and my salvation,

All: my stronghold, so that I shall never be shaken.

Lector: In God is my deliverance and my honor;

All: God is my strong rock and my refuge.

Lector: Put your trust in God always, O people,

All: pour out your hearts before the one who is our refuge.

Lector: Those of high degree are but a fleeting breath; those of low estate cannot be trusted.

All: Placed on the scales together they weigh even less than a breath.

Lector: Put no trust in extortion; in robbery take no empty pride;

All: though wealth increase, set not your heart upon it.

Lector: God has spoken once, twice have I heard it,

All: that power belongs to God.

Lector: Steadfast love belongs to you, O Lord,

All: for you repay all according to their deeds.

### I CORINTHIANS 7:29-31

*Paul does not disapprove of marriage or other human social institutions. He does, however, want Christians to live in the present in fervent anticipation of God's future, which even now has dawned through the death and resurrection of Jesus Christ.*

Lector: Word of God, Word of Life.

All: Thanks be to God.

### CHILDREN'S MESSAGE





## GOSPEL

Pastor: The Holy Gospel according to Mark the first chapter.

All: **Glory to you, O Lord.**

### MARK 1:14-20 (NRSV)

*Before Jesus calls his first disciples, he proclaims a message that becomes known as “the gospel” or good news from God. God is ready to rule our lives. Those who realize this will respond with repentance and faith.*

Pastor: The Gospel of the Lord.

All: **Praise to you, O Christ.**

## SERMON

PR. BOB WILLSE

*Please rise as you are able.*

## HYMN OF THE DAY

### REJOICE IN THE MISSION



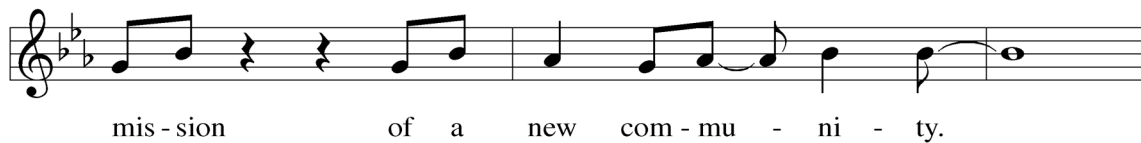
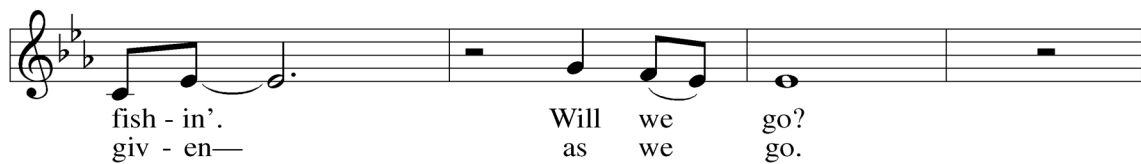
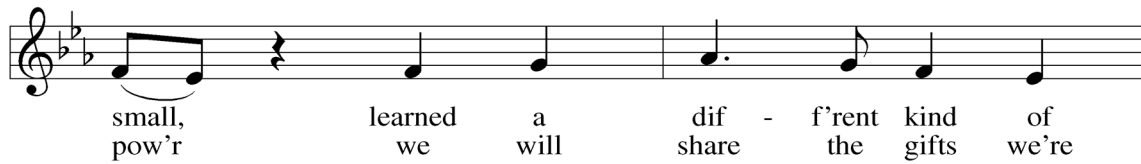
1 Oh, the Lord came down from heav'n, ti - ny  
2 As we pon - der and we plan in this

ba - by, great phy - si - cian, gave his bod - y and his  
age of great tran - si - tion, we will keep the word of

blood to live out a ho - ly mis - sion.  
God at the heart of each de - ci - sion.

His dis - ci - ples, they went out to ful -  
Praise the Fa - ther, Lord of love; praise the

fill the great com - mis - sion; with a seed of faith so  
Christ, in glo - ry ris - en; praise the Spir - it, by whose



Text: Dan Bielenberg

Music: WILD MOUNTAIN THYME, Appalachian traditional, adapt. Dori Erwin Collins

## PRAYERS OF THE PEOPLE

Assisting Minister:     *As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.*

Each petition ends **God of grace.** The congregational response is **Receive our prayer**

*Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.*

**All:     Amen.**

<b>MEAL</b>
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GOD FEEDS US WITH THE PRESENCE OF JESUS CHRIST.
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## THE PEACE

Pastor: The Peace of the Lord be with you.

**All:     And also with you.**

*We exchange the Peace of Christ, greeting each other with words of peace, aware that Christ is in our midst in the faces of those around us.*

*You may be seated.*

## ❧ ANNOUNCEMENTS ❧

## OFFERING

*Today we receive a second, special offering for our Second Mile Partners :  
Companion Synods in Rwanda, El Salvador and Taiwan  
Thank you.*

## CHORAL OFFERING

**GO YE INTO ALL THE WORLD**

## OFFERING PRAYER

Pastor: Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray.

**All:     Amen.**

*Please rise as you are able*

## THE GREAT THANKSGIVING

*Before the Lord's supper is shared, the presiding minister leads us into thanksgiving.  
with the whole creation, we join the angels' song.*

Pastor: The Lord be with you.

**All: And also with you.**

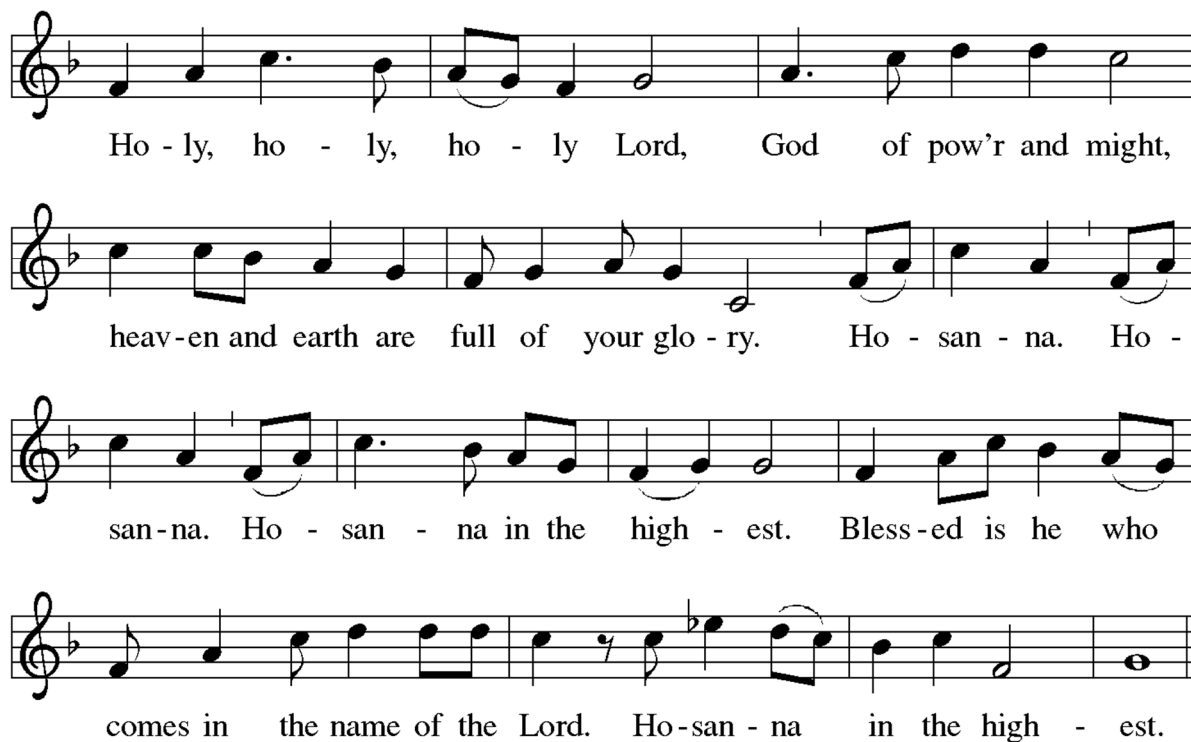
Pastor: Lift up your hearts.

**All: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Pastor: It is indeed right, our duty and our joy...we praise your name and join their  
unending hymn:



The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry. Ho - san - na. Ho - san-na. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san - na in the high - est.'

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## WORDS OF INSTITUTION

*The presiding minister speaks holy words, recalling the Gospel story of Jesus sharing a holy meal with his followers and proclaiming God's grace. Jesus Christ is present in, with, and under the bread and wine.*

## THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

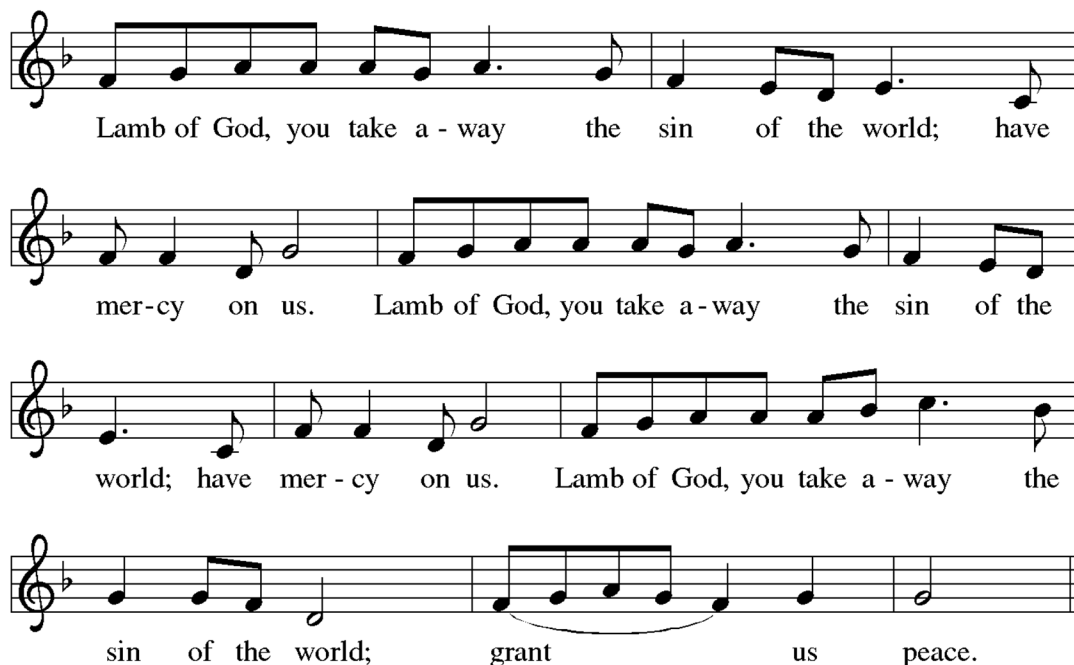
## INVITATION TO COMMUNION

Pastor: At Jesus' table, heaven and earth are joined as one. Come and see.

*You may be seated.*

## DISTRIBUTION OF COMMUNION

*The ushers will invite you forward for communion.  
Gluten-free communion wafers are available upon request.  
White grape juice is in the center area of the communion trays.*



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION HYMN

## YOU SATISFY THE HUNGRY HEART

*Refrain*

You sat - is - fy the hun - gry heart with gift of fin - est wheat.

Come give to us, O sav - ing Lord, the bread of life to eat.

1 As when the shep - herd calls his sheep, they know and heed his voice;  
2 With joy - ful lips we sing to you our praise and grat - i - tude  
3 Is not the cup we bless and share the blood of Christ out-poured?  
4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:  
5 You give your - self to us, O Lord; then self - less let us be,

*Refrain*

so when you call your fam - 'ly, Lord, we fol - low and re - joice.  
that you should count us wor - thy, Lord, to share this heav' n - ly food.  
Do not one cup, one loaf, de - clare our one - ness in the Lord?  
whom all the world can - not con - tain comes in our hearts to dwell.  
to serve each oth - er in your name in truth and char - i - ty.

## TABLE BLESSING

Pastor: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All: Amen.

## POST-COMMUNION PRAYER

*We ask God to help us extend the blessing of the table in our lives and in the world.*

Assisting Minister: Giver of every gift, Christ's body is our food, and we are Christ's body.  
Raise us to life by your power for the benefit of all and to your glory,  
now and forever.

12 All: Amen.

## BLESSING

Pastor: God who names you, Christ who claims you, and the Holy Spirit who dwells in you,<sup>†</sup> bless you and remain with you always.

All: Amen

## SENDING HYMN

### LET US ENTER IN



1 Let us en-ter in to the song of thanks - giv - ing and free - dom.  
2 Let us en-ter in to the place where our God has pre - ced - ed.  
3 Let us en-ter in to the heart of a world that is bro - ken.



Let us en-ter in to the long line of peo - ple in need.  
Let us en-ter in to the face of the fear and the pain.  
Let us en-ter in to the start of a hope we can share.



Let us en-ter in to the strong mind that God is still liv - ing.  
Let us en-ter in to the grace of the love when it's need - ed.  
Let us en-ter in to the part where we call one an - oth - er



Heal - ing, for - giv - ing— Let us en - ter in.  
Death is de - feat - ed! Let us en - ter in.  
sis - ter and broth - er. Let us en - ter in.

Text: Ray Makeever, b. 1943

Music: LET US ENTER IN, Ray Makeever

Text and music © 1983 Ray Makeever, admin. Augsburg Fortress

## SENDING

Pastor: Go in peace. You are God's beloved.

All: Thanks be to God.

## In WORSHIP TODAY

<b>Ministers</b>	<i>All Saints' Faith Community</i>
<b>Presiding Minister</b>	<i>Pr. Bob Willse</i>
<b>Assisting Minister</b>	<i>Pat Cash</i>
<b>Lector</b>	<i>Kristin Robertson</i>
<b>Pianist</b>	<i>John Boyajy</i>
<b>Ushers</b>	<i>Mary Nordquist, Ruan Edano</i>
<b>Choir Director</b>	<i>Ben DeShazo-Couchot</i>
<b>Altar Guild</b>	<i>Linda King, Vera Janikowski</i>
<b>Video Tech</b>	<i>Mike Corlett</i>

### Altar Flowers

*celebration Megan Schwartz's 30th Birthday*

### Organ Flowers

*are in celebration of Peter Quam's 82nd birthday*

### **ALL SAINTS LUTHERAN CHURCH**

*2 San Marin Drive, Novato, California 94945*

<b>Supply Pastor</b>	Rev. Bob Willse
<b>Administrator</b>	Pat Cash
<b>Children's Center Director</b>	Kristie Boyden
<b>Church Office</b>	415.892.1669
<b>Church e-mail</b>	admin@aslcnovato.org
<b>Pastor's e-mail</b>	pastor@aslcnovato.org

OFFERING REPORT DECEMBER			
<i>December Offerings</i>	<i>Monthly Anticipated</i>	<i>YTD Offerings</i>	<i>YTD Anticipated</i>
\$20,416	\$16,650	213,904	\$199,800
		*includes the <u>\$9,319.01</u> Dec .2022 offering posted in Jan.2023	



## ALL SAINTS NEWS

### JANUARY SECOND MILE

During the month of January our Second Mile offerings will be divided among the Sierra Pacific Synod's Companion Synods:

The Lutheran Church of Rwanda  
Lutheran Church of El Salvador  
Taiwan Lutheran Church

Please keep these Sister Synods around the world in your prayers this month and consider an additional offering toward their ministries. The Sierra Pacific Synod is blessed to walk alongside these churches ( along with our domestic companion synod of S. Dakota) in mutual ministry as we proclaim God's creative, redeeming and sanctifying love in all the world.

### FILL THE BLUE BARREL

We know how cold we all have been of late. Consider those who are unhoused. We are always collecting socks for those sisters and brothers of ours. I am sure gloves and hats might also come in handy. Let's fill the barrel again soon!!

### ***★ ★ Official Notice ★ ★***

### **ANNUAL MEETING OF THE CONGREGATION**

***JANUARY 28, 2024***

*following worship in the Fellowship Hall.*

Be sure to stay!

### **Annual Reports**

**are available today.**

Please let Pat know if you prefer a digital copy.

Please note the Sign Up sheet on the kiosk to offer to bring snacks for the Annual Meeting. Snacks are meant to be simple and brunchy in nature. Thank you

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### **MINOR CHARACTERS OF THE BIBLE**

Peter Quam is resuming his class on the *Minor Characters of the Bible* today following worship in the Fellowship Hall.

### **PRAYER REQUESTS**

If you have a prayer that you would like on the All Saints prayer chain [email](mailto:allsaintsprayers@comcast.net) **allsaintsprayers@comcast.net** or phone (415) 892-3033.

### **WE HOLD IN PRAYER**

Linda McAndrew, John Sack, Jackie Green,  
Neyat Tesfay, Evelyn Mattson, Dan Salas,  
Gerrod Herndon, Teagen Fetting,  
Josie Ranjo, Audrey, Michele  
Greg MacIntosh, Eli Roncal, Megan,  
Bob Hodges, Nicole Berg, David Caldwell

## THIS WEEK AT ALL SAINTS JANUARY 21-28, 2024

**TODAY:**            *EPIPHANY III*  
                          *Worship — 9:30a.m*  
                          *Resplendor de Gloria — 5:30p.m. - 9:00p.m.*  
                          *Al Anon — 7:15p.m. — Sorensen Room*  
                          *AA — 8:30p.m. — Fellowship Hall*

**MONDAY:**        *Bible Study — 10:30a.m.*  
                          *NMA — 4:30-9:00P.M.*

**TUESDAY:**       *Church Office — 9:00a.m. — 1:30p.m.*  
                          *Health & Wellness — 9:00a.m.*  
                          *Choir — 7:00p.m.*

**WEDNESDAY:**   *Church Office — 9:00a.m - 1:30p.m.*  
                          *Resplendor de Gloria — 5:30 - 9:00p.m.*

**THURSDAY:**     *Church Office closed*  
                          *Pizza Lunch — noon*

**FRIDAY:**         *Church Office 9:00a.m. — 1:30p.m.*  
                          *Resplendor de Gloria — 5:30 - 9:00p.m.*

**SATURDAY:**     *AA — 8:00p.m.*

**SUNDAY:**         *EPIPHANY IV*  
                          *Hybrid Worship — 9:30a.m.*  
                          *Annual Meeting — 10:45a.m.*  
                          *Resplendor de Gloria — 5:30p.m. - 9:00p.m.*  
                          *Al Anon — 7:15p.m. — Sorensen Room*  
                          *AA — 8:30p.m. — Fellowship Hall*